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## Poetry

# PCK Prem

#### Letter

It is an open letter to convey an aesthetic message forming a weak confession, without period.

It confuses but interprets, but the message is lost in words and men involved carried no identities, veiled probing brought out morbid hints, that suggested another dark orientation.

Then dirty antimacassar spread on emancipated person running about in jungles of intellects engaged beyond time in sorting out differences that re-enact a scenario, waiting for an eye for defining limits, patterns and moulds.

No one arrives to console in such corrosive circumstances to say, that smoothness awaits a patient suffering an inevitable mental agony, assembled in tit-bits bereft of connection, calling for a relation on pebbles to write a detailed criticism deriding, berating with no basis.

Smelling distanced flower is a routine but brings no cover of consolation and this continues unabated, struggle to convey the spirit that lingers on.

Consciously desiring for a communication where cooking and feasting bring joy of intimacy, depth and degree, so that a letter becomes a speaking individual with limits to indicate not a word but an expression of meaning, because speech fails that gives

birth to a letter searching for an identity.

#### The Animal

A man cannot look out when an animal rides within, and it is destined to be a bitter eternal fight and man will not escape from bodily pain.

He shall remain in bedlam Without thought, logic, mind and still contain a modicum of brain, agonized exequies without its solidifying, an inevitable incident Casually reported.

It is an infinite search That knows no end, and man shall always soften in coolness of winter before burning candles to the finish.

Remaining a disintegrated man, waiting for an animal to come and rejoin in ultimate defeats, that cannot be averted by centuries loaded, with scriptures and sermons of ageless Gods.

And bells that shall remind a man Temples, churches, where walking men moved to become Gods, and brightened darkness in stony-temples To become timeless and voiceless, statues shall there remain looking at perversions and infirmities without remedies.

And a man prayed without a break in time and space awaiting deliverance in bondages and harmony and in total chaos, Thus man in man and animal in man remain a destined reality.

Truth unchallenged that thrust him down to live a perennial life of evolution, of growth and ultimate death a broken and disorganized living since man in animal cannot run away, To live an integrated existence.

#### Nurse

I intimately watch her she is my nurse smooth, loving, graceful and sublime. Looks after a sepulchral body tissues unborn, she bears testimony to my pains her face becomes stiff and rude and at times she exhibits anger, I profaned her smile and myself in sympathy brought forth a sarcasm of unrequited love born when no love sprouted. A strange harmony in disturbed wards whose corridors screech to a moving halt, of patients, limping bodies emaciated, pale and great fluid thoughts, remain unborn to write a book on catharsis. Air smells foul and a nurse moves about in blood and disease unconcerned apparently but compassionate wears a mark of a will for one can challenge it to a duel.

And passion is individual and private and compassion exclusive, frighteningly honest unique in temperament.

Lot of destined turbulence and pre-willed rot walking on ramps and electric lifts. It discusses separations and farewells without eyes beholding an experiment.

Her nimble fingers continue to walk on charts and bio-data scribbled, on pedestrian's paths, she strolls with no regrets.

A constant friend in distress made boring by repetition and fabled stones, it begets life when least needed dextrose and sodium chloride haunt a complete recovery in truncated careers.

No one could declare it useless nobody will retell an experience that occurred in honeyed whispers in eyes open and speaking words that would not disturb air and communicate no message.

An assembly without debate and poison escaping without a route, probing life in latest electronics generations of labour bring forth, it knows a beginning and not an end.

A private enterprise in public sector confusion erupted in sick wards where patient treat doctors and play with nurses calling sisters a Cross blinks and forgets the man.

It lives a lonely life,

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here everything works naughty in silence of forced anesthesia.

What a torturing wait for consciousness when dreams of a glowed and glittering, but dulled sensibility hope for an extra lubrication.

A sheer lie and an end without hope and thus alongside the patient bed grows an intimacy that shall write an autobiography, with smudged thoughts and lies unknown.

An utter confusion on hospital corridors making futile tries for locating extinguishers, to press and break them for fire shall spread and burn and nobody shall live to read an autobiography.

#### **Dead Lives**

The search of a piqued intellect for perfection of life bemoans over the vast desert of modern consciousness, made worst by the spiritual skepticism.

Doubts follow rashness of a clouded death death that seems the glory of life, to valiant on whose grave fungus grows, for whom failure seeks divine beatitude in this confused orchestration of life.

But in anguished soul finds escape impossible from this labyrinth of disfigured images only failure envelopes the intellect, that feels the tragedy of modern times Self-centered and ready for self-surrender.

Lost obscurely in absolute moral bankruptcy, for failure in character of politics maintains the hollowness, the shame and ugly defections teach, leaders faithful to amass banefully the undisciplined riches of thousand tears.

But screaming ideals at the top of voice whose vision assumes deadening dimness paranoia and bodily levity.

Spoils the game shallowness murders the soul forever where aching body lives in death.

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Somewhere unwished pains torture hearts bleed with grief, seeing the impotency of efforts warring opinions bring the fall.

Those wrinkles on age-old thoughts in queer dark interludes, where tuneless music haunts putrefying the morals of preachers, who dust and elusion embraced thus becoming soulless and spiritless.

And now wrecks of a world shapeless cry whose death-like shadows, sojourn in gloom over the horizon, with spirits of dead who lives now.

And an embittered moon witnesses naked butchery of man piloted deceitfully, assisting wind ignobly polluted earth fails and groans for peace, so peace has landed on moon savagely undone the spirits of man.

Its manifold illusions uprooted the man making the dust of moon dry, not cool and peace giving but burning these zombie-like dwarfs always boast, sing the song of glory deceased of transient life and relics self-designed.

And agony of calamitous distortions of feelings that stirred the brain dead ignorant and wanton creatures,

secreted in instincts infidel.

Rebelling against hopes unfed where edifice of peace crumbles, in disgust it lamentably scrambles for an existence that moves away.

Stumbled mind in wavering bodies lives like the dead listlessly, on the vast marooned canvas of life where dances a man with the spirits of the dead who live now.

### **About the Poet**

P C K Prem (P C Katoch of Garh-Malkher, Palampur, Himachal, a Former Academician, Civil Servant and Member of Himachal Public Service Commission, Shimla) an author of several books is a poet, novelist, short story writer, trans-creator and a critic in English and Hindi from Himachal, India. He has published eleven volumes of poetry along with Collected Poems besides six books on criticism, four books on ancient literature, two on folk tales, six novels and four collections of short fiction. In Hindi, he has authored twenty novels, nine books on short fiction and a collection of poems besides more than a hundred critical articles, reviews and critiques published in various national and international journals and anthologies.

*Echoing Time and Civilizations* (Editors –Rob Harle, Sunil Sharma and Sangeeta Sharma) 2015 and *The Spirit of Age and Ideas (in the Novels of P C K Prem (Editor –Dr Laxmi Prasad)* in 2016 and Kathasagar of P C K Prem (Dr Jogindra) are books on him. His recent publications are *History of Contemporary Indian English Poetry – an Appraisal* (2019) in two volumes, *The Lord of Gods* (2019) in two volumes, based on *Srimadbhagavata Mahapurana* and the latest *As I Know 'The Lord of the Mountains' Shiva Purana* (2021).

He lives in Palampur, Himachal, India.